| STATE OF SOUTH CAROLINA )   |  | ,   |
|---|--|---|
| COUNTY OF GREENVILLE )  | MORTGAGE R   | ELEASE  |
| FOR VALUE RECEIVED, The Carolina, does hereby release lien of it's mortgage in the Mortgage Book 1044, at page of the property described in WITNESS the hand and seit's duly authorized officer | se the within descr<br>e original sum of \$1<br>647, but retains to<br>a said mortgage.<br>eal of said The Peo   | 85,000.00 recorded in he lien over the balance ples National Bank, by |
| In the Presence Of:   |  | NATIONAL BANK   |
| Enma & Speec  | BY: Tican  | shall C. Richery U.S.   |
| Beverlyil Been  |  |   |
| * * * * * * * * * * * * * *   |  |   |
| STATE OF SOUTH CAROLINA )   |  |   |
| COUNTY OF GREENVILLE )  | PROBATE  |   |
| PERSONALLY appeared before on the that (s) he saw the with seal and as it's act and deek Release and that (s) he with nessed the execution thereoff SWORN to before me this                     | nin named The People d deliver the with the other witness in the other w | es National Bank sign,<br>in written Mortgage                         |
| The above described land is   | •  | the same conveyed to me by  |
|   |  | on the day of   |
| 19  | , deed recorded in office F  | Register of Mesne Conveyance for                                      |
| ·   | County, in Bo  | ok Page   |
| TOGETHER with all and singular th   | ne Rights, Members, Herec  | ditaments and Appurtenances to  |
| the said Premises belonging, or in anywis   |  |   |
| TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said  |  |   |
| Carry & Durcham and Donnes H Turcham Chair  |  |   |

(continued on next page)